

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

FORM APPROVED  
OMB No. 1004-0136  
Expires January 31, 2004

5. Lease Serial No.  
UTU-19267

6. If Indian, Allottee or Tribe Name  
N/A

1a. Type of Work: ☒ DRILL ☐ REENTER

1b. Type of Well: ☒ Oil Well ☐ Gas Well ☐ Other ☒ Single Zone ☐ Multiple Zone

7. If Unit or CA Agreement, Name and No.  
N/A

2. Name of Operator

Newfield Production Company

8. Lease Name and Well No.  
Federal 9-29-9-18

9. API Well No.

43-047-40094

3a. Address

Route #3 Box 3630, Myton UT 84052

3b. Phone No. (include area code)  
(435) 646-3721

10. Field and Pool, or Exploratory  
Eight Mile Flat

4. Location of Well (Report location clearly and in accordance with any State requirements. \*)

At surface NE/SE 1776' FSL 675' FEL 593070X

39.999575

At proposed prod. zone

44280694

-109.909724

11. Sec., T., R., M., or Blk. and Survey or Area

NE/SE Sec. 29, T9S R18E

14. Distance in miles and direction from nearest town or post office\*

Approximately 21.7 miles southeast of Myton, Utah

12. County or Parish

Uintah

13. State

UT

15. Distance from proposed\*  
location to nearest  
property or lease line, ft.  
(Also to nearest drig. unit line, if any)

Approx. 1776' f/lse, NA' f/unit

16. No. of Acres in lease

1,918.84

17. Spacing Unit dedicated to this well

40 Acres

18. Distance from proposed location\*  
to nearest well, drilling, completed,  
applied for, on this lease, ft.

Approx. 901'

19. Proposed Depth

5395'

20. BLM/BIA Bond No. on file

WYB000493

21. Elevations (Show whether DF, KDB, RT, GL, etc.)

5123' GL

22. Approximate date work will start\*

4th Quarter 2008

23. Estimated duration

Approximately seven (7) days from spud to rig release.

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, shall be attached to this form:

1. Well plat certified by a registered surveyor.
2. A Drilling Plan.
3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).

4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
5. Operator certification.
6. Such other site specific information and/or plans as may be required by the authorized officer.

25. Signature

Mandie Crozier

Name (Printed/Typed)

Mandie Crozier

Date

5/15/08

Title

Regulatory Specialist

Approved by (Signature)

Bradley G. Hill

Name (Printed/Typed)

BRADLEY G. HILL  
Office  
ENVIRONMENTAL MANAGER

Date

06-09-08

Application approval does not warrant or certify the the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*(Instructions on reverse)

Federal Approval of this  
Action Is Necessary

RECEIVED

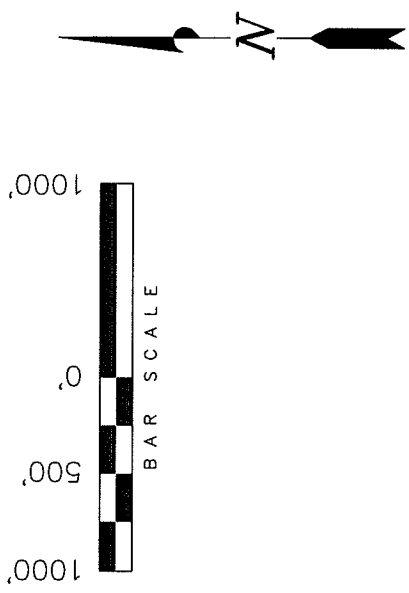
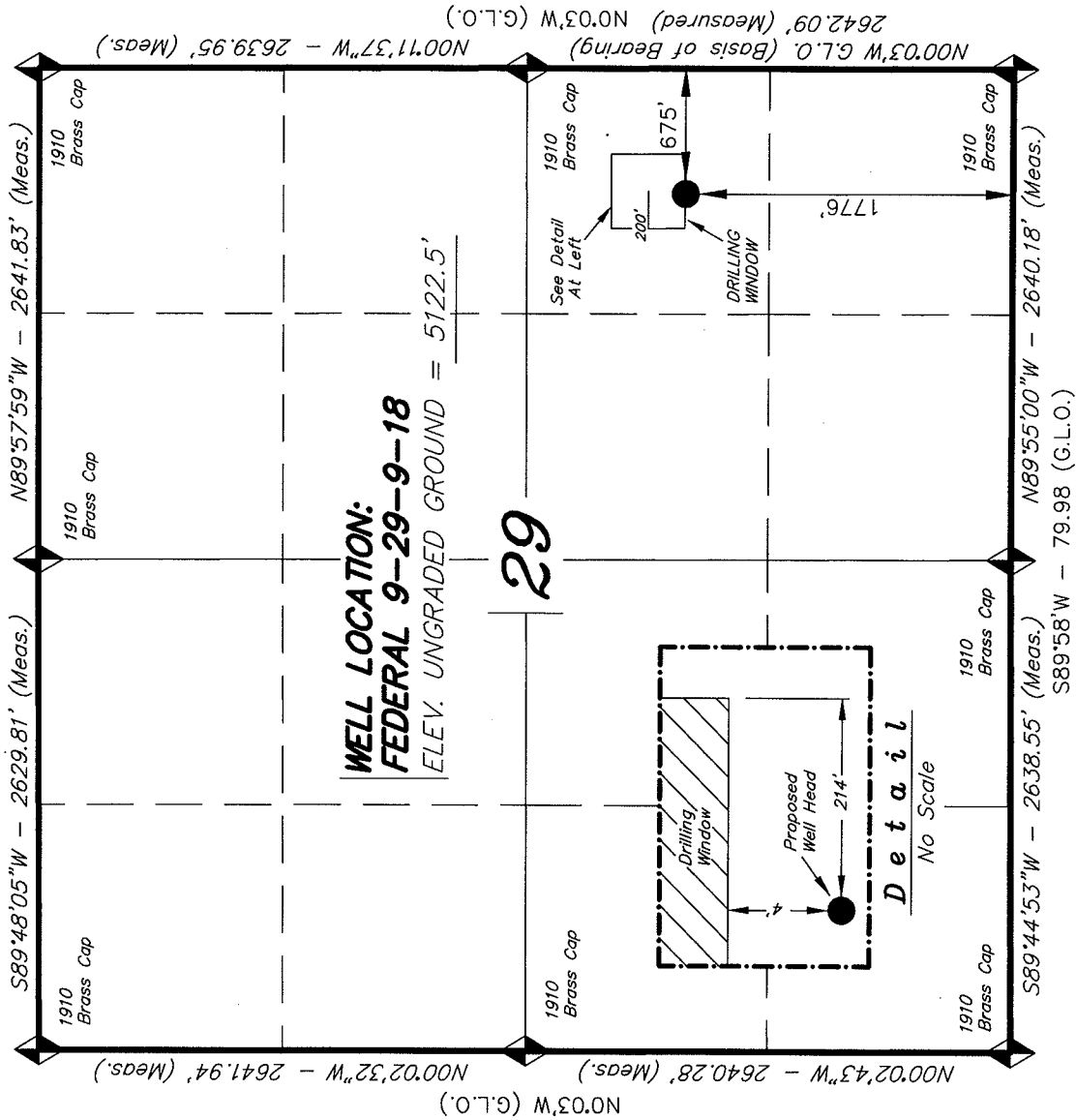
MAY 20 2008

DIV. OF OIL, GAS & MINING

# T9S, R18E, S.L.B.&M.

## NEWFIELD PRODUCTION COMPANY

WELL LOCATION, FEDERAL 9-29-9-18,  
LOCATED AS SHOWN IN THE NE 1/4 SE  
1/4 OF SECTION 29, T9S, R18E,  
S.L.B.&M. UTAH COUNTY, UTAH.



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS  
PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS  
MADE BY ME OR UNDER MY SUPERVISION AND THAT  
THE SAME ARE TRUE AND CORRECT TO THE BEST OF  
MY KNOWLEDGE AND BELIEF. No. 189377

STACY W.  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 189377  
STATE OF UTAH

<b>TRI STATE LAND SURVEYING &amp; CONSULTING</b> 180 NORTH VERNAL AVE. - VERNAL, UTAH 84078 (435) 781-2501	
DATE SURVEYED: 12-12-07	SURVEYED BY: T.H.
DATE DRAWN: 12-26-07	DRAWN BY: M.W.
REVISED:	SCALE: 1" = 1000'

**FEDERAL 9-29-9-18**  
(Surface Location) **NAD 83**  
LATITUDE =  $39^{\circ} 59' 58.34''$   
LONGITUDE =  $109^{\circ} 54' 37.30''$

◆ = SECTION CORNERS LOCATED  
BASIS OF ELEV;  
U.S.G.S. 7-1/2 min QUAD (CROW KNOLL)